

# All Age Worship Service

(AAW007)

## The Lord's Prayer

© Jane Hulme 2015

ALL AGE WORSHIP  
RESOURCES.ORG



## “THE LORD’S PRAYER”

### Service Aim:

To “unpack” the whole of the Lord’s Prayer, so that people can “pray it” with renewed understanding.

### Biblical Reference(s):

Matthew 6:5-13

### Outline of Service

Welcome:	Introduce the theme
Opening Prayer:	Informal or liturgical
Opening songs:	<u>A couple of songs to draw people into worship</u> (See Appendix 1)
Warm up:	Dramatic presentation of wrong ways to pray (Matt 6:5-8)
Link:	There is a right and a wrong way to pray
Reading:	Matthew 6:9-13
Talk 1:	“Our Father in heaven” (v.9) “Hallowed be your name” (v.9)
Film:	“Oh my Larry”
Song:	<u>A song/s to honour the name of the Lord</u> (See Appendix 1)
Talk 2:	“Your kingdom come, your will be done on earth as it is in heaven” (v.10)
Film:	“Evan Almighty”
Song:	<u>A song of surrender to the Lord</u> (See Appendix 1)
Talk 3:	“Give us today our daily bread” (v.11) “Forgive us our debts” (v.12)
Confession:	Informal or liturgical
Talk 4:	“as we also have forgiven our debtors” (v.12,14,15)
Prayer Activity:	Using keys
Song:	<u>A song to refocus people on loving God &amp; other people</u> (See Appendix 1)
Talk 5:	“And lead us not into temptation, but deliver us from the evil one” (v.13)
Prayers:	Sung <u>Lord’s prayer song</u> (See Appendix 1)
Final song:	<u>Final song</u> (See Appendix 1)
Blessing:	
Takeaway:	Praying the Lord’s prayer

## Notes for the service:

General notes and instructions for the service are in black font.

**Prayers or responses said by the congregation together are in bold purple font.**

The full script of a talk or other activity is in purple font.

.....

## Welcome:

Welcome everyone to the service and introduce the theme as “The Lord’s Prayer”

## Opening Prayer:

You may choose to open the service with:

- an informal prayer
- a prayer from a book like “New Patterns for Worship”<sup>1</sup> that the congregation can say together,
- or the following prayer that the congregation can say together:

**“You have called us out of every nation to belong to you.  
We welcome your presence amongst us here today,  
and ask that by your Spirit you would enable us to worship you,  
to hear and understand your Word to us,  
and to be equipped for the mission you have given us.”  
In Jesus’ name. Amen”**

## Opening Songs:

A couple of songs to draw people into worship as per Appendix 1

## Warm up:

The warm up is a simple drama called “Wrong ways to pray.” (See Appendix 2) It has been written to open up people’s eyes to what Jesus says about the wrong and the right ways to pray. This drama works best when those performing it are “big” in their gestures.

## Link:

After the drama has been performed the service leader can say something like:

**I wonder if you have ever thought that there is a right way and a wrong way to pray.  
This morning we are going to look at what Jesus says about the right way to pray, so  
that we can grow in our relationship with God.**

## Reading:

The reading is Matthew 6:9-13 and can be read by a child, young person or adult in a modern version of the Bible. It can be introduced by saying something like:

**When Jesus was on earth, his disciples who were his closest friends wanted to learn  
how to pray in the right way, so one day when Jesus had finished praying one of  
them said to Him, “Lord teach us to pray”. (Luke 11:1) and this is what He said:**

---

<sup>1</sup> Church House Publishing – ISBN 0715120603  
© Jane Hulme 2015

## Talk 1:

### Our Father in heaven (v.9)

This talk works really well if it is illustrated with the appropriate pictures using power-point or the service leader uses props (eg police-man's helmet, teddy bear, Father Christmas outfit..)

Jesus taught his disciples to pray, "Our Father in heaven," not "Our policeman or traffic warden in heaven"

- who is looking down, waiting to punish us whenever we do anything wrong.

He didn't teach us to pray, "Our puppeteer in heaven,"

- who controls us and leaves us with no free will.

He didn't teach us to pray, "Our teddy bear in heaven,"

- who is completely irrelevant to our lives.

He didn't teach us to pray, "Our bearded old man on a cloud,"

- who is weak and powerless.

He didn't teach us to pray, "Our Santa Claus,"

- whose duty it is to give us everything we want.

Jesus taught us to call God our Father,

- because the truth is that we have a heavenly Father who loves each one of us so much that He has made it possible for us to be His children.
- Father God loves us, accepts us, treasures us, delights in us and wants to not only be involved in our lives, but involve us in His.

It is an amazing privilege that you and I can call God Father.

- So having called God, our Father, Jesus then teaches us to pray: "Hallowed be your name"

### "Hallowed be your name" (v.9)

Our Heavenly Father's name is very holy,

- so we are to hold it in awe and respect,
- handling it with great care.
- Watch this:

### Film:

A one minute film called "Oh my Larry"<sup>2</sup> works well as a way of challenging people about how they use God's name. After the film say something like:

Our Heavenly Father's name is very holy,

- so we need to always handle it with care and never ever use it as a swear word,
- or use the OMG language that so many people do.

Alternatively you might like to show a picture of a very precious jewel eg. The Wittelsbach-Graff Diamond<sup>3</sup> and say something like:

<sup>2</sup> You can purchase it from "Sermon Spice" at: [www.sermonspice.com/product/35812/oh-my-larry](http://www.sermonspice.com/product/35812/oh-my-larry) or you can view it on u-tube at: <https://www.youtube.com/watch?v=LzRNRs2K2Y>

<sup>3</sup> You can find this on Google images by putting "The Wittelsbach-Graff Diamond" into the search bar.

This diamond is extremely valuable. It sold for 24.3 million dollars in 2008. If you were ever able to hold it in your hands, you would need to handle it with great care wouldn't you? You wouldn't throw it around the playground like a football. Our Heavenly Father's name is far more precious than diamonds, so we need to always handle his name with care and never ever use it as a swear word, or use the OMG language that so many people do.

### **Song:**

A song/s to honour the name of the Lord as per Appendix 1

### **Talk 2:**

#### **“Your kingdom come, your will be done on earth as in heaven.” (v.10)**

After we have honoured our Heavenly Father's name, Jesus teaches us to pray:

- Your kingdom come, your will be done on earth as in heaven.

When Jesus talks about God's kingdom, He is talking about God's rule and reign, where things are done God's way.....His perfect, loving and just way.

- In heaven everything is done God's way, and so we asking for the same thing to happen here on earth.

So God's kingdom coming into our families might mean that each member of the family is kind to the other members,

- and that everyone chooses to be unselfish.

God's kingdom coming into the lives of our friends might mean that they come to hear what Jesus has done for them,

- and that they accept Jesus as their Saviour.

God's kingdom coming into our workplace might mean that people work hard,

- and are treated justly by those in authority.

God's kingdom coming into the world might mean that the sick are healed,

- that the hungry are fed, and that wars come to an end.

If we pray “your kingdom come, your will be done”, we are saying to God:

- “I want what you want more than I want what I want.”
- It involves trusting that He knows best and being willing to submit to Him.

### **Film:**

The film clip is taken from the film “Evan Almighty”<sup>4</sup>. On the DVD it begins at 30mins 20secs. Evan has arrived back home and is surrounded by animals and God appears and sends the animals away. God then talks with Evan and the clip begins with Evan saying, “So you are really him.....”.

The clip ends at 33mins 50secs. Evan has just finished shaving, has dried himself with a towel, looks in the mirror then runs out of the bathroom. The film clip can be introduced by saying something like:

<sup>4</sup> “Evan Almighty” DVD can be purchased from Amazon at: [www.amazon.co.uk](http://www.amazon.co.uk)

In the film clip you are about to see, Evan has had an interesting day. God has told him that he wants Evan to build an ark, but Evan is finding it hard to submit to God's will and let go of what he wants.

At the end of the film clip you could say something like:

If we pray "your kingdom come, your will be done", we are saying to God:

- "I want what you want more than I want what I want."

Alternatively instead of a film clip, you could encourage the congregation to take a moment of quiet to allow God to show them something in their lives where they are choosing their way rather than his Kingdom way. Invite them to choose God's way.

### **Song:**

A song of surrender to the Lord as per Appendix 1

### **Talk 3:**

#### **"Give us today our daily bread" (v.11)**

Having prayed for God's kingdom to come and his will to be done, Jesus encourages us to ask for what we need by praying:

- Give us today our daily bread.

You could do a very simple dramatic illustration with 2 people. Person 1 invites person 2 to guess what they are asking God for. After a couple of guesses they reveal that they are asking God to give them a top of the range model red Ferrari! Person 2 then suggests that when Jesus invites us to pray for our daily bread, he was teaching us to ask God for what we need, rather than what we want. They then have a conversation about the unreliability of person 1's car and person 2 suggests that person 1 asks God to provide a reliable car, rather than a Ferrari!

#### **"Forgive us our debts" (v.12)**

Having asked God to give us what we need, Jesus teaches us to pray:

- Forgive us our debts.

Our greatest need of all is to be forgiven by our Heavenly Father for the wrong things we have done – our sins. Jesus taught (Matthew 18:21-25) that our sins are a bit like debts that we owe God.

You could then use notes of money to illustrate the concept of debt. You might say something like:

When we choose to lie to somebody, for instance, we owe God a debt – for He is the One who made us and who we are accountable to. (cf Psalm 51:4)

Let's illustrate that with a £5 note. *(wave a £5 note around and place it on a table in front of you)*

- When we are selfish, we owe God a debt....so that's like a £10 note. *(wave a £10 note around and place it on a table in front of you)*
- Can anyone think of any other sins we might commit? *(As people suggest sins, put varying amounts of money on the table eg. £5, £10, £20, £50 notes)*
- Wow....look at how the sin debt has built up.

The reality is that every single day none of us is good at keeping God's commandments of loving Him and loving others as ourselves.

- We actually owe God a massive sin debt, which is like millions and millions of pounds (*wave around a million pound banknote<sup>5</sup>*)
- How can we ever repay God our sin debt?

The truth is that none of us can pay God back....

- but thanks to His great love for us,
- He sent Jesus to come and pay it for us.

On the cross, Jesus paid each person's debt.....

- and now if we confess our sins to Him,
- He chooses to forgive us and wipe away our debt. (*If you have a cross, remove the money from the table and place it at the foot of the cross.*)

### **Confession and Absolution:**

Lead into a Confession prayer. This could be:

- an informal Confession prayer led by the service leader or
- a Confession prayer from a book like "New Patterns for Worship" (see footnote 1 on page 3) that the congregation can say together.

Follow this with a prayer of Absolution. This could be:

- an informal prayer led by the service leader or
- an Absolution prayer from a book like "New Patterns for Worship."

### **Talk 4:**

#### **"as we also have forgiven our debtors" (v.12,14,15)**

After we have prayed, "Forgive us our debts," Jesus teaches us to pray, "as we also have forgiven our debtors"

If we are going to truly receive forgiveness from God our Father, Jesus teaches us in the Lord's Prayer that we need to be willing to forgive other people when they sin against us.

We need to be willing to cancel the sin debts that others owe us, remembering that they owe us a lot less than the sin debt that we have owed God.....

Their sin debt is a bit like this. (*put a handful of copper coins on the table*)

Even though other people owe us a much smaller debt than we owe God, most of us still find forgiveness hard.

You might like to use the drama, "Argument in the Car" at this point. This is a drama to be performed by a married couple. The purpose is to show how easy it is to hold onto resentments for years destroying relationships. See Appendix 3.

Jesus teaches us to forgive those who are in our debt so that we can be free to live. He teaches us forgiveness for our own good.

- You see unforgiveness is a prison.....

<sup>5</sup> You can purchase quite a realistic million pound note from Amazon at [www.amazon.co.uk](http://www.amazon.co.uk)

When we choose to not forgive someone .....it is like we are in prison

- In that prison we are alone with our anger, our hatred and our pain.....
- and the longer we stay in that prison of unforgiveness
- the more our hearts will be affected.

Our joy will gradually go, our peace will gradually go.

- Our personality will change.....we will become bitter, and in fact our bodies can also be affected.

You might think – but where is the justice in that?

- It's not fair that I am suffering whilst the person who has hurt me gets on with their life.

The truth is that justice comes only after we have chosen to give the person who has hurt us into the hands of God,

- who is the only one in the position to judge.

God tells us to choose the way of forgiveness for our own good more than anybody else's,

- because forgiveness brings freedom.

Invite people to think about whether they are in the “prison” of unforgiveness.

Ask them to think if there is anyone who has hurt them who they are struggling to forgive from the heart. Leave a minute's silence.

### **Prayer Activity:**

Hand out a key<sup>6</sup> to each person. You might say something like:

Pick up your “key of forgiveness”

- With God's help using this key of forgiveness you can choose to let yourself out of prison so that you can leave this place free to move on with your life.
- Forgiveness is a journey....so you may need to use it a number of times over the coming days and months.

Then pray a prayer of forgiveness together. An example is as follows:

**Father God we choose to trust you,  
for you speak words of truth and life to us.  
So this morning we choose to forgive any people you have shown us.  
We lay down our desire to hurt them even though they have hurt us.  
Please heal our wounds and set us free to live again  
In Jesus' name. Amen**

Invite people to lay down their keys either at the foot of a cross or in front of them as a sign that they are choosing to walk the path of forgiveness, the path that Jesus walked.

### **Song:**

A song to refocus people on loving God & other people as per Appendix 1

<sup>6</sup> These can often be purchased pretty cheaply on Ebay at [www.ebay.co.uk](http://www.ebay.co.uk) either as second hand keys or key blanks. Alternatively collect old keys for a few weeks before hand from members of the congregation.



## Talk 5:

### “And lead us not into temptation, but deliver us from the evil one” (v.13)

This can be illustrated simply with a dramatic illustration (“The chocolate cake”) using two people. This can be found in Appendix 4.

You could then say something like:

Having been forgiven, and forgiven others, Jesus teaches us to pray: “And lead us not into temptation, but deliver us from the evil one.

When we pray, “Lead us not into temptation and deliver us from evil”, we are asking God to keep us on His path – the safe path.

We have an enemy who wants to tempt us to walk on a different path that not only destroys us, but others around us

- Our enemy will tempt us to lie, like Person two did in the chocolate cake drama.
- He will tempt us to steal, to disobey our parents, to hate other people, to put ourselves first,
- but if we ask for God’s help, he will keep us safe and help us recognise the enemy’s voice.

## Prayers:

There have been a number of prayers through this service so a way of bringing everything together would be to either say together or sing together one of the settings of the Lord’s Prayer. (Details as per Appendix 1) Alternatively the service leader could simply pray through the Lord’s Prayer very briefly.

## Final Song:

Final song as per Appendix 1

## Blessing:

Pray a simple prayer to end the service something like:

May you leave here knowing that the Lord who loves you, delights to hear and answer your prayers. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. Amen.

**[Notices:** If your church gives out verbal notices my suggestion is that you do that just before the final song. That way the flow of worship is unbroken]

## Takeaway:

Give people the “takeaway” of a printed copy of “Praying the Lord’s Prayer” (see Appendix 5) and encourage them to “pray it” each day.

## Appendix 1 - Ideas for Songs and Hymns:

i) A couple of songs to draw people into worship. Ideas include:

- Bless the Lord O my soul (Jonas Myrin & Matt Redman © 2011 Thankyou Music)
- Father God I wonder how I managed to exist (Ian Smale © 1984 Glorie Music/Thankyou Music)
- Our God is a great big God (Jo and Nigel Hemming © 2001 Vineyard Songs)
- Praise my soul the King of heaven
- Praise is rising (Paul Baloche & Brenton Brown © 2005 Integrity's Hosanna! Music)

ii) A song/s to honour the name of the Lord. Ideas include:

- Beloved and Blessed (Stuart Townend © 2000 Thankyou Music)
- Holy, holy, holy is the Lord God Almighty (Nathan Fellingham © 1995 Kingsway's Thankyou Music)
- Name above all names (Neil Bennetts © 2000 Daybreak Music Ltd)
- Our God is an awesome God (Rich Mullins © 1989 Ed Grant Inc/Leosong)
- Praise the Lord who reigns above (Chris Eaton and John Hartley © 2007 Thankyou Music)

iii) A song of surrender to the Lord. Ideas include:

- All to Jesus I surrender
- Hear your people saying yes (Matt Redman, Josiah Bell & Robert Marvin © 2005 Thankyou Music)
- I'm giving you my heart (Surrender) (Marc James © 2000 Vineyard Songs)
- Reign in me Sovereign Lord (Chris Bowater © 1985 Sovereign Lifestyle Music)
- Take my life and let it be

iv) A song to refocus people on loving God & other people. Ideas include:

- All of my heart (Doug Marks-Smircish © 1991 Right on the Mark)
- Astounded by the mystery (Paul Oakley © 2004 Thankyou Music)
- Love the Lord with all your heart (Nick and Becky Drake © 2011 Thankyou Music)
- Thank you for saving me (Martin Smith © 1993 Curious? Music)

v) The Lord's Prayer song. Ideas include:

- Dear Lord my Father who's in heaven (Ian Smale © 1989 Kingsway's Thankyou Music)
- Father in heaven (Jim Bailey © 1996 Kingsway's Thankyou Music)
- Our Father who is in heaven (© Stainer and Bell)

vi) Final song. Ideas include:

- Be thou my vision (© Oxford University Press)
- Prayer is like a telephone (Paul Crouch and David Mudie © 1991 Daybreak Music Ltd)
- To God be the glory

## Appendix 2 - Drama - “Wrong ways to pray”

**Cast:** Hypocrite (H), Babblers (B), Mute (M), Religious (R), Off stage voice (O)  
**Props:** The actors wear a piece of card around their neck that says, “Hypocrite,” “Babbler,” “Mute,” and “Religious.”

.....  
*(Enter H from back of church/room. Speaks in loud and pompous voice as walks towards front of church/room. If there is a pulpit H goes into it. Alternatively find a way to elevate H.)*

H: Attention everyone....please be quiet, for I am about to pray.  
 You do realise that I am an expert in prayer.....I should say, in the **art** of prayer.....because it is indeed an art. Not everyone knows how to pray, but I do....

*(In a big gesture puts hands together held out in front, and says in a loud voice)*

God Almighty, victorious, gracious, and faithful. Here I am once again.  
 Your humble servant bringing my supplications before you today  
 Supplicating earnestly, honestly, with integrity and wisdom  
 Deeply in awe of your inestimable worth.  
 Grant your servant riches from your benevolent and restorative heart  
 Omnipotent and omnipresent God. Amen

*(H freezes)*

O: Jesus says: When you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. But when you pray go into your room, close the door and pray to your Father who is unseen. Then your father, who sees what is done in secret, will reward you.

*(H exits where he has spoken from and stands in front of the congregation. Enter B from back or side of church/room speaking the following words very quickly as they walk towards the front. They then stand in front of congregation at a distance from H)*

B: You know Lord all about the situation I am in....I simply cannot pay the gas bill. And that is because I had to lend Joey £6 last week and he hasn't paid me back and then it was my mother's birthday and I had to buy her a present, and any old present wouldn't do – it had to be an Abercrombie and Fitch sweatshirt in pink with flowers on the front – and that nearly emptied my bank account, and then of course I had to buy a bottle of wine, well if I am honest it was 2 bottles of wine to take to my friends' party and then I had to take my dog to the vet because it had fleas – oh they were everywhere, even on my bed, because I can't help myself letting her into my bed occasionally even though she does make a mess of my sheets – anyway the vet cost a fortune.....and now I can't pay my gas bill. Amen.

*(B freezes)*

O: Jesus says: When you pray, do not keep on babbling like pagans for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

*(B joins H. Enter M from back of church/room and stands in front of congregation at a distance from H&B)*

M: You may wonder why I am not praying – well the answer is, I don't need to. God knows everything without me telling him what I need, so why bother praying?

*(M freezes)*

O: Jesus says: Ask and it will be given you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives.

*(M joins B and H. Enter R from back of church/room & stands in front of congregation at a distance from H, B&M)*

R: It's 10.30am Sunday morning.... time to pray.

*(Puts hands together then rattles through the Lord's Prayer in a monotone as rapidly as possible without drawing breath)*

Our Father in heaven, hallowed be your name,  
 Your kingdom come, your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Lead us not into temptation but deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*(R freezes)*

O: Jesus says: These people honour me with their lips, but their hearts are far from me.  
 Jesus says that there is a right and a wrong way to pray. Have you ever thought of that?

*(Exit all)*

### Appendix 3 - Drama - "Argument in the Car"

**Cast:** Driver (D) – "Wife", Passenger (P) – "Husband", Offstage voice (O)

**Props:** Two chairs at the front of the church/room.

.....  
(Enter P followed by D and they make their way to the 2 chairs.)

P: Have you got the keys?

D: Of course I have.....are you expecting me to drive again?

P: Yes...you're no good at map reading.....come on let's get going.

(D mimes driving)

P: Left, left.....

(D mimes turning right and P shouts even louder)

P: Silly woman I told you to turn left, now you have turned right.

(D reacts angrily)

D: Who are you calling a silly woman?

P: Never mind about that....I would have thought by your age you could have at least learnt to have told your left from your right – it's a very simple fact you know.

D: Like you have learnt the simple fact that evening meals don't just make themselves!

P: Where are we? We're getting lost and it's entirely your fault!

(Both move forward suddenly and then back, as if they have hit something)

P: Now look what you've done....you've scratched the front of the car. How ridiculous is that. Haven't you got your glasses on?

D: You know I don't wear glasses. It was an accident....I didn't deliberately decide to hit the front of the car.

P: What are you doing now? Can't you control this vehicle? You are useless, totally useless

D: That's it....I'm not driving any further. I have had enough of your insults. (D stands up and "gets out of the car" followed by P) You never stop nagging. It was the same the day we drove to Chichester....nag, nag, nag

P: But that was over 3 years ago....haven't you forgotten that?

D: No I haven't, and you said then that I was a careless and slow driver

P: Nothing has changed there then has it?.....I don't know how you managed to hit the front of the car just now.

D: Like I don't know how you managed to cut the wire on the hedge trimmers last week – how careless is that....?

P: Don't start on about the hedge trimmers – I only cut the hedge because you were going on and on about your mother and I wanted some peace and quiet

D: Peace and quiet my foot – you are the one who plays your music so loud that we had that awful visit from the police asking us to turn it down because the neighbours had complained. I have never been so embarrassed in all my life.

P: Talking about embarrassment; how do you think I felt at my work's Christmas party last year when you told my boss to go and take a walk outside to sober up?

D: Now you are being unreasonable

P: Like you are when you take more than half your share of the duvet each night and I end up getting cold.

D: And you eat more of your fair share of any chocolates we are given

P: And you forgot to buy me a present for my birthday 5 years ago

D: And you made a great hole in my best shirt when you ironed it 7 years ago

*(Both start pointing at each other)*

P & D: And you....*(both freeze pointing at each other)*

O *(slowly)*: Jesus says, "Forgive us for doing wrong, as we forgive others" (Matt 6:12 CEV)

## Appendix 4 - Drama - "The Chocolate cake"

**Cast:** Person 1, Person 2

**Props:** Chocolate cake, sprinkles, spoon in Person 2's pocket

.....  
(Enter person 1 and person 2)

Person 1: Hey.....I have arranged a surprise for everyone today. Let me go and get it.  
(Exit person 1 who goes & gets a large chocolate cake)

Person 2: I wonder what the surprise will be

Person 1: (Puts cake on a table at the front) Look at this....it is a chocolate cake I bought to share with everyone at the end of the service.

Person 2: How lovely.....I do adore chocolate cake

Person 1: Well don't touch it. I just need to get the sprinkles to decorate it with, as I didn't have time before the service. (Exit Person 1 who disappears out of sight. They need to be able to hear Person 2 speaking so they can respond, speaking through a radiomike)

Person 2: I must say this looks totally scrumptious

Person 1: Leave it alone!

Person 2: Of course....oh this is so hard. Chocolate cake is my favourite. Do you think (name of person) will mind if I just have a little bit? (moves finger towards cake then pulls back) I am sure she didn't really mean that I couldn't touch it did she?  
After all she knows how much I love chocolate...it's not very kind of her to leave that right in front of me now is it? (dips finger into chocolate cake to taste it)  
Mmmm (moves finger again towards the cake)

Person 1: I can't seem to find the sprinkles...(Person 2 quickly moves finger away from cake)

Person 2: Keep looking....I'm sure they are behind there somewhere (pulls a spoon out of his pocket and digs into the middle of the cake with spoon and cuts out a piece which he eats)

Person 1: Found them....(appears and starts to walk towards the front of church)

Person 2: Great...well done (hides spoon)

Person 1: (Returns to the front and looks at the cake) Oh no... look what's happened to my cake....someone has destroyed it

Person 2: Oh yes, what a shame!

Person 1: What a shame, it's a disaster. Now we haven't got anything to share after the service.

Person 2: I suppose there might be..... biscuits!

Person 1: But I bought this specially for today as a final surprise for everyone. (Name of person)... you have been standing here. Didn't you see anyone come and do this?

Person 2: No...

Person 1: Hang on....you have got chocolate all around your mouth – you’ve done this....you destroyed my cake didn’t you?

Person 2: Well now you put it like that, I suppose I did. I’m sorry I just couldn’t resist it..

*(Exit Person 1 and Person 2)*



## Appendix 5 – “Praying the Lord’s Prayer”

VERSE	HOW TO PRAY	TYPE OF PRAYER
<b><i>Our Father in heaven,</i></b>	Approaching God as Father.	<i>Worship</i>
<b><i>Hallowed be your name.</i></b>	Telling Him how great He is and How much He means to you.	<i>Adoration and Thanksgiving</i>
<b><i>Your kingdom come,</i></b>	Praying for God’s will to come about in your family, your friends, workplace, church, country, world etc.	<i>Intercession and</i>
<b><i>Your will be done, on earth as in heaven.</i></b>	Giving God total control over all the areas in your life,	<i>Submission</i>
<b><i>Give us today our daily bread,</i></b>	Asking God to provide for today’s needs for yourself and for others.	<i>Petition</i>
<b><i>Forgive us our sins,</i></b>	Admitting your sin to God and asking for forgiveness.	<i>Confession and</i>
<b><i>as we forgive those who sin against us.</i></b>	Telling God how you have been sinned against and forgiving those who have hurt you.	<i>Forgiveness</i>
<b><i>Lead us not into temptation,</i></b>	Asking God to give you (or another) strength over particular areas of evil to which you (or another) fall prey.	<i>Deliverance,</i>
<b><i>but deliver us from evil.</i></b>	Recommit to obedience. Praying for protection from evil as you pray on the armour of God.	<i>Surrender</i>
<b><i>For the Kingdom, the power and the glory are yours, now and for ever. Amen.</i></b>	Praising God for his glory and choosing to seek His kingdom first.	<i>Worship</i>